OUR LADY OF PEACE PARISH A HOME AWAY FROM HOME

3914 Bloor St. W., Etobicoke, Ontario M9B 1L7 Telephone: 416-239-1259 Email: olpeace@archtoronto.org Website: www.olpeace.archtoronto.org

OUR MISSION

"Guided by the love of God and the teachings of Jesus Christ, we the parish community of **Our** Lady of Peace come together embracing diversity and unity, to celebrate the Sacraments, to study the Word of God, and to provide unwavering support for one another. Through dynamic liturgical celebrations, meaningful fellowship, and continuous education, we strive to nurture each person's unique relationship with God and empower them to live out their faith in the world."

Our Pastor:

Fr. Biju Kannampuzha Tel: 416-239-1259 Ext 3

Office Administrators:

Teresa McNamara & Rosanne Colavecchia Tel: 416-239-1259 Ext 0

Office Hours:

Monday to Friday 9:30 a.m. - 12:30 p.m. 1:30 p.m. - 4:30 p.m.

Baptisms, Weddings & Funerals:

Please contact the Parish Office.



Holy Mass Saturday 5:00 p.m.

Sunday 10:00 a.m. & 11:30 a.m.

> Tuesday to Friday 9:00 a.m.

> > **Confessions:**

Saturday 4:15 p.m. - 4:45 p.m.

Adoration & Benediction First Friday following 9:00 a.m. Mass.

Our catholic faith has been passed down from generation to generation. Please ensure our faith lives on for generations to come by remembering your parish in your Will.

The Most Holy Body and Blood of Christ

The feast of the Body and Blood of Jesus points to three different dimensions all of which have a direct implication for the life of a Christian.

First of all, we reflect on the human body of Jesus, the flesh that he assumed in the event of the incarnation. That undifferentiated flesh that God received from Mary that grew into a baby and a man. On the one hand, his body was a means to communicate with us human beings in a way that we were able to understand; communication between God and human beings became by far easier as he had assumed our own human body. It is this story that the author of the letter to the Hebrews is trying to tell us when he observes: "Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son." (Heb 1:1-2). On the other hand, by assuming the human body, God is reiterating the fact that what he had made in the first act of creation is still "very good." (Gen 1:31). This sends us the message, that unlike the negative view of the body that the Church had held at least for some time, the body is good and hence, we are to take care of our body that is the temple of the Holy Spirit. Any harm done to the body under any pretext would be an affront to God and his creative wisdom.

The second dimension of the feast is the Eucharistic body of Jesus. The Eucharist is the way in which Jesus is present among us in his bodily form. The Blessed Sacrament is the body of Jesus given to us human beings in perpetuity. There are several theories by which theologians have tried to understand and explain the way the bread is turned into the body and wine is turned into the blood of Jesus. However, all of them have failed miserably to explain the way it really works. Hence, we are not trying to add to such theories. As a believing Christian, even with the help of the attempts made by our ancestors to understand how it works, suffice it to know that taking the bread in the context of a Passover meal Jesus said: "This is my body." If we cannot believe the words of the Lord, whatever theory, dogma, and doctrine produced by the theologians will not help us either. Hence, we pray with St Paul that we be given the eye of the heart in order to understand what the Eucharist really implies for the eye of our intellect fails miserably to grasp the depth and breadth of it.

The third dimension of the body of Christ is the Mystical body. The Church is the body of Jesus as indicated by the experience of Saul of Tarsus on his way to Damascus. He had enough documents and warrants to curb the growth of the young Church in its infancy, and to obliterate it off the face of the earth. And, being a conscientious and trained Pharisee he had all the valid reasons for what he had set out to do. However, on the way he had an experience so dramatic or traumatic, that he took a U-turn. As he would repeatedly tell his listeners, the voice that he heard at the time was "why do you persecute me?" Not my Church, not my disciples, not my believers, but me! Did he hear well? Saul clarifies: "Who are you, Lord?" Came the answer loud and clear. There is no mistaking this time. "I am Jesus whom you are persecuting." (Acts 9:4-5). Perhaps it is from this experience of Saul that he later recognizes the Church as the Mystical Body of Christ. He depicts the Church as the body of Jesus and Jesus himself as its head (Eph 5:23).

Corpus Christ, the Body of Jesus means all these at once. They cannot be separated from each other. Without the human body of Jesus, there is no Eucharist, which is the center of the Church whose head is Christ himself. As we celebrate the Feast of the body and blood of Jesus we pray for the grace to understand the depth of the meaning of the feast and then for the strength to keep Eucharistic Body of Jesus the center of our life that our own human bodies and the mystical body that the Church is, might be maintained spotless, even as the head himself is spotless.

Children's Summer Camp: Blast from the Past!

Our Lady of Peace Youth Ministry is proud to announce our first children's summer camp for 2024! This year's camp will be all about the wonderful lessons from the Old Testament of the Bible.

What can kids expect?

- Bible stories from the Old Testament
- Arts, crafts, and games alongside videos and interactive activities
- Nut-free snacks will be provided daily & a pizza lunch will be served on Friday!

Children are asked to bring their own lunch Monday to Thursday.

Who:Children aged 5 to 13 years old. The camp is capped at 60children, first come first served basis. So don't delay to register.When & Where:Monday July 22nd to Friday July 26th, 2024From 9:30 a.m. to 3:00 p.m. in the Our Lady of Peace Parish HallCost:\$120, with discounted pricing for additional children.To Register:Please pick up a registration package at the back ofthe Church, in the parish office or download from the ParishWebsite https://olpeace.archtoronto.orgDeadline to apply is July 1st, 2024.

Questions?

Please contact Arnold Samson <u>asamson@archtoronto.org</u> or the parish office 416 239 1259 ext. 0 <u>olpeace@archtornoto.org</u>

Tuesday Treasures

2nd last get together before summer break...Please join us for pray, chat & refreshments...June 4th 9.30am -12.30pm...see you there!

23 (2015a Mass Intentions

Saturday June 1st - 5pm

First Holy Communion Mass **†Maura Tootill** requested by Pat Fitzgerald *Marjorie Melnik Requested by Helena Bartosik *Carolina Conceicao Dias requested by Her Grandchildren *Augustyn Karczuga Requested by Elizabeth Karczuga

Sunday June 2nd

<u>10am</u>

*Patricia Staudinger Requested by Jane Wallbridge *Zenon Maligsay Requested by Eden Molina <u>11:30am</u>

First Holy Communion Mass

†Raul Felipe Papaleo Requested by the Papaleo Family

9 m - Monday June 3rd

No Mass

9 mm - Tuesday June 4th

*Marilyn Morton Requested by Charmaine & Baxter Cutinha

9 mm - Wednesday June 5th

†Digna Mista Requested by Eden Molina

9 mm - Thursday June 6th

Cecilia Plut Requested by Plut Family

9am - First Friday June 7th

*Maria Lista Requested by Rosanne Lista

Sanctuary Candles

St Joseph: Lascu Family Requested by Victoria Lascu

FIRST FRIDAY ADORATION - June 7th

First Fridays have traditionally been associated with the devotion to the Sacred Heart of Jesus. To appropriately observe First Fridays there will be Eucharistic adoration following the 9 am Mass until 10:15 a.m. Closing with Benediction.

Bundle up For the Society of St. Vincent De Paul June 8th & 9th 2024

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Bring your gently used clothing, shoes and linens to share with others. A St Vincent De Paul Bin will be in the church parking lot so

please share what you can with those less fortunate. We will donate or sell these donations to support our outreach efforts.

www.ssvptoronto.ca for more info. Thank you for your continued support

Annual Ladies' Brunch

Sunday, June 9th, 2024, at 12:30 pm The Canadiana Restaurant, Six Points Plaza, 5230 Dundas St. W.

Tickets are \$25 each and include a delicious buffet brunch with coffee, tea and juice, guest speaker, special door prizes.

Tickets will be sold after each weekend mass. For more information and tickets contact: Joan Grima at 647-278-9362 or the parish office.

Tickets are limited. Don't miss out.



Please for those who have died recently: †Carolina Conceicao Dias †Marilyn Morton †Josefina Moreno tRaul Felipe Papaleo May they Rest in Peace

Share Life Collection - This weekend- June 1st & 2nd Thank you for your continuous support



Please pray for Our Candidates who received Their Sacrament of First Holy Communion this weekend, Congratulations!



Navíl Aguero Morales Alyssa Barbuto Luca Cappelluccí Connor Collis-Nascimento Isabella Cruz Ryan Evely Taíya Ganzon Amelia Hung Scarlett Komakech Salvatore Mangiardí Cody McNamara Zerachel Mohammed Haíley Montano Aguíar Leela Patel Kaí Santíago Lily Thompson

Amelía Alíyeva Sophía Bíegas-Almeída Jackson Chang Jocelyn Correía Ava De Iulíís Alyson Evely Aíden Gríma Bosco Hung Alessía Lecos Emílio Marquez Rojas Yvonne McRae Gívlíana Monaco Lourdes Mundín Rebecca Probert Joseph Sílva Amy Toledo Alíouga

William Baraniak Elena Caponecchía Celíne Collís Josephíne Cruz Anthony Dí Cíano Reagan Fletcher Francís Hamoo Carlos Kalra Alexander Lopez Madison McLauchlin Matthew Mítropoulos Carlos Montano Aguíar Ethan Pajaríllo Maríana Ramos de Olíveira Martíns Dylan Teixeira Emília Villalba

