OUR LADY OF PEACE PARISH A HOME AWAY FROM HOME

3914 Bloor St. W., Etobicoke, Ontario M9B 1L7 Telephone: 416-239-1259 Email: olpeace@archtoronto.org Website: www.olpeace.archtoronto.org

OUR MISSION

"Guided by the love of God and the teachings of Jesus Christ, we the parish community of **Our** Lady of Peace come together embracing diversity and unity, to celebrate the Sacraments, to study the Word of God, and to provide unwavering support for one another. Through dynamic liturgical celebrations, meaningful fellowship, and continuous education, we strive to nurture each person's unique relationship with God and empower them to live out their faith in the world."

Our Pastor:

Fr. Biju Kannampuzha Tel: 416-239-1259 Ext 3

Office Administrators:

Teresa McNamara & Rosanne Colavecchia Tel: 416-239-1259 Ext 0

Office Hours:

Monday to Friday 9:30 a.m. - 12:30 p.m. 1:30 p.m. - 4:30 p.m.

Baptisms, Weddings & Funerals:

Please contact the Parish Office.



Holy Mass Saturday 5:00 p.m.

Sunday 10:00 a.m. & 11:30 a.m.

> Tuesday to Friday 9:00 a.m.

> > **Confessions:**

Saturday 4:15 p.m. - 4:45 p.m.

Adoration & Benediction First Friday following 9:00 a.m. Mass.

Our catholic faith has been passed down from generation to generation. Please ensure our faith lives on for generations to come by remembering your parish in your Will.

How well do we know him?

It is not easy to get to know someone really well. A couple who have lived together for many years will be well aware of each other's qualities and have learnt to accept their limitations. They will have a good level of mutual acceptance and appreciation. But even people that we know well can continue to surprise us. We can discover something about them that we never noticed before. We can suddenly be reminded of the extraordinary mystery of the other person, the otherness of someone whom we know and love. We realize more clearly that the other person is different to me and will always remain a mystery to me, even though I know them as well as I know anyone. If we were to ask someone who really knew us, 'Who do you say that I am?' and then asked them to write a couple of paragraphs about us, we might not recognize ourselves in what they would write.

There is always more to us than someone else's view of us, even someone who knows us very well. Notice how Jesus asks his disciples two questions. The first was easy enough, 'Who do people say that I am?' Their answers made some sense in so far as they went, 'John the Baptist, Elijah, one of the prophets.' Yes, Jesus was a prophetic preacher who proclaimed God's word. Yet, to call him a great prophet does not go far enough. The second was a more probing question, 'Who do you say that I am?' Peter's answer went beyond what other people had imagined, 'You are the Christ, the Messiah,' he said. Peter meant, 'you are our Messiah, the one we have been waiting for, the one whose coming the prophets foretold.'

Yet, in spite of his good answer to question, Peter still had much to learn. The term 'Messiah' meant different things to different people. Probably Peter thought Jesus would somehow help to drive the occupying Romans from the land of Israel. But this was not the kind of Messiah Jesus understood himself to be. At this point in this ministry he understood that far from leading a movement to drive out the Romans, he would end up on a Roman cross, crucified like a common criminal. Faithfulness to his mission would cost him his life. When Jesus began to articulate this reality Peter rebuked Jesus. This was not Peter's idea of a Messiah. Peter could not accept the

otherness of Jesus, the mystery of Jesus' identity. Peter was comfortable telling Jesus who he was, but when Jesus began to reveal who he really was and what that entailed Peter became distinctly uncomfortable.

We probably all find it easier telling people who they are than listening to people tell us who they really are. In particular, we can struggle to hear the story of someone's imperfection, especially if our picture of them has been one that doesn't allow for that. Peter wasn't able to hear Jesus talking about himself as a broken, failed, rejected Messiah. It was really only after the resurrection that Peter and the disciples were able to come to terms with such imperfection, such failure. It can be a struggle for us to accept failure and imperfection in others and also to accept our own imperfection. Jesus could accept his own failure, his own imperfection, because he trusted in God as one who would make him whole. Because he could accept his own failure, his own imperfection, he was at home with the failure and imperfection of others. The broken, the failures of this world, flocked to him, and in his presence they came alive. We will more easily accept our own imperfection and failures if we know in our heart of hearts that we too can approach the Lord as one who can make us whole. The Eucharist has been described as bread broken for a broken people. The Lord who was broken on the cross for us is present in the Eucharist as our Life-Giver. We approach the Lord in the Eucharist in our own imperfection asking to be made whole, and asking also for the grace to be able to sit with others in their imperfection.



"Those who hope in the Lord will run and not be weary."

- Isaiah 40:31

RENEW Toronto is back! As pilgrims of hope, young adults between 19-39 are called to more. This year, we call you to deepen your relationship with Christ through hope, prayer and service.

What can you expect?

Two days of growth & fellowship: November 23rd: Canada Event Centre · Keynote speakers (Conference day) November 24th: St. Michael's Cathedral Basilica (Young Adult Mass celebrated by Archbishop Leo)

Various Event Activities: Workshops · Mass and Adoration Marketplace









Rite of Christian Initiation for Adults (RCIA).

Our adult group, RCIA, will have its first meeting on Sunday, September 22nd 2024 at 11:00 am in the parish hall. If you're interested in joining RCIA, please call the parish office to register.

During RCIA, we teach about the Catholic faith, answer questions, and help prepare people for full membership in the Roman Catholic Church. This is open to people from all backgrounds, whether you're from another faith, have no particular religious background, or are an adult who was baptized as a baby but missed out on some sacraments or learning about the faith.

For younger people, it's called the

Rite of Christian Initiation for Children (RCIC).

Children, ages 7-16, who are unbaptised, who are baptised in another faith or have not received First Reconciliation or First Communion-please call the parish office to register.

If you feel God is calling you to take this step this year, we encourage you to call the parish office now. You can also suggest this opportunity to someone you know who might be interested. Parish Office 416-239-1259 ext 0



The Sacraments of First Holy Communion and Confirmation

Registration for First Holy Communion will take place in the Parish Hall



Saturday 28th September 2024 After 5pm Mass &/or Sunday 29th September 2024 After 11.30am Mass

First Holy Communion Dates:

Saturday May 3rd 2025 – 5pm &/or Sunday May 4th 2025 – 11.30am



Registration for Confirmation will take place in the Parish Hall

Saturday October 5th 2024 After 5pm Mass

Confirmation Date:

Sunday, June 1st 2025 – 3pm Celebrant: Most Reverend Bishop Ivan Camilleri

Candidates wishing to receive either sacrament must provide a hard copy of their Baptismal Certificate. Registration will take place on these dates only.



SVDP ~ Bundle Up Weekend Saturday 21st & Sunday 22nd September

Children's' Liturgy Starting September 22nd at 10am Mass

